

Unclean Lips & Iniquity

By Yirmeyah Tan, Shabbat, 23 November 2019

Text

Isa 6:1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Isa 6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

Isa 6:3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

Isa 6:4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Isa 6:5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Isa 6:6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

*Isa 6:7 And he laid it upon my mouth, and said, Lo, **this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.***

I. **Holiness of YHWH & Consciousness of Sin**

During our recent Jonathan Cahn Israel Tour, one of the group members complained that I was making her sin-conscious. She said she wanted to be righteousness-conscious instead. She did not like my telling her that we need to confess our sins daily and get cleansed by the blood of Yahshua. Obviously, she was being fed false doctrines:

1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

*1Jn 1:8 **If we say that we have no sin, we deceive ourselves, and the truth is not in us.***

*1Jn 1:9 **If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.***

*1Jn 1:10 **If we say that we have not sinned, we make him a liar, and his word is not in us.***

- a. The passage in Isa 6 clearly shows that the presence of YHWH reveals our sinfulness which must be dealt with.
- b. Isaiah became conscious of his unclean lips: Why?
- c. The Seraphim took a live coal from the altar to touch his lips to remove his iniquity and to purge his sin.

II. **Our Words**

- a. One preacher once said: "Never say in anger what you don't mean, because you can say you are sorry, but you cannot take it back"

- b. Not true: “sticks and stones will break my bone, but words will never hurt me”

Psa 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Psa 64:3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

Psa 64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

- c. Words can crush the spirit:

BBE Pro 15:4 A comforting tongue is a tree of life, but a twisted tongue is a crushing of the spirit.

- d. A loose mouth leads to self-destruction:

Pro 13:2 A man will get good from the fruit of his lips, but the desire of the false is for violent acts.

Pro 13:3 He who keeps a watch on his mouth keeps his life; but he whose lips are open wide will have destruction.

- e. Words incite violence: Hitler & the Holocaust killed 6 million Jews

CEV Pro 10:11 The words of good people are a source of life, but evil hides behind the words of the wicked.

Pro 10:12 Hatred stirs up trouble; love overlooks the wrongs that others do.

- f. The tongue can set the fire from hell:

Jas 3:6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

Jas 3:7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

Jas 3:8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

Jas 3:9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

Jas 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Note: Isaiah realized that he could use his tongue to prophesy as well as speak evil. We can praise YHWH and curse people, using the same tongue

- g. Wounding or healing:

CEV Pro 12:18 Sharp words cut like a sword, but words of wisdom heal.

- h. Words bring death or life

KJV Pro 18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

- i. The devil/serpents want to control our tongues:

KJV Psa 140:3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

III. **From Heart To Mouth**

Luk 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: **for of the abundance of the heart his mouth speaketh.**

IV. **Beware: Judgment for our words**

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Mat 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Mat 12:36 But I say unto you, **that every idle word that men shall speak, they shall give account thereof in the day of judgment.**

Mat 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

V. **The Heart [iniquity in our DNA]**

Mar 7:15 There is **nothing from without a man, that entering into him can defile him:** but the things which come out of him, those are they that defile the man.

Mar 7:16 If any man have ears to hear, let him hear.

Mar 7:17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

Mar 7:18 And he saith unto them, are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

Mar 7:19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

Mar 7:20 And he said, **That which cometh out of the man, that defileth the man.**

Mar 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mar 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mar 7:23 All these evil things come from within and defile the man.

- a. Most Israeli restaurants are kosher where there are wash basins with taps for washing hands before meals, like the Pharisees did in Yahshua's time.
- b. Yahshua pointed out that lack of hygiene does not cause spiritual defilement. Such defilement comes from the heart.

- c. The only remedy is to get a new heart and a new spirit to replace the carnal nature that we inherited from the earthly Adam:

Psa 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Psa 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

1Co 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

- d. These 3 verses show us that the fruit of our lips represent the overflow of iniquity from within. That is why the Seraphim had to use the live coal to touch Isaiah's lips to remove his iniquity and his sinfulness.
- e. The live coal is reminiscent of the burnt offering for sin [Lev 1:3-17]
- f. Yahshua became our burnt offering to take away our sins.
[Transgressions, trespasses, iniquities, uncleanness & debt [see my teaching on this]:

Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Heb 10:6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

Heb 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Heb 10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Heb 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Heb 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Heb 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;