

Dominion of Sin

By Yirmeyah Tan, Shabbat, 10 August 2019

Text

Gen 4:1 *And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from YHWH.*

Gen 4:2 *And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.*

Gen 4:3 *And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto YHWH.*

Gen 4:4 *And Abel, he also brought of the firstlings of his flock and of the fat thereof. And YHWH had respect unto Abel and to his offering:*

Gen 4:5 *But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.*

Gen 4:6 *And YHWH said unto Cain, Why art thou wroth? and why is thy countenance fallen?*

Gen 4:7 *If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.*

Gen 4:8 *And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.*

I. Sin is at the Door

- a. Sin is personified
- b. Behind sin is the devil
- c. Sin is knocking at the door of our hearts
- d. Yahshua is also knocking at the door of our hearts.

Rev 3:19 *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

Rev 3:20 *Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.*

Rev 3:21 *To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*

II. Sin Desires You

Luk 22:24 *And there was also a strife among them, which of them should be accounted the greatest.*

Luk 22:25 *And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.*

Luk 22:26 *But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.*

Luk 22:27 *For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.*

Luk 22:28 *Ye are they which have continued with me in my temptations.*

Luk 22:29 *And I appoint unto you a kingdom, as my Father hath appointed unto me;*

Luk 22:30 *That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.*

Luk 22:31 *And Yahshua said, Simon, Simon, behold, **Satan hath desired to have you, that he may sift you as wheat:***

Luk 22:32 **But I have prayed for thee,** *that thy faith fail not: and when thou art converted, strengthen thy brethren.*

Luk 22:33 *And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.*

Luk 22:34 *And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.*

- a. **Ministers of the gospel tempted to have pre-eminence**
- b. **We are, instead, to be bond-slaves of the brethren**
- c. **Satan desires to control us, to make us do his will**
- d. **Yahshua intercedes for us:**

1Jn 2:1 *My little children, these things write I unto you, that ye sin not. And if any man sin, we have **an advocate with the Father, Jesus Christ the righteous:***

1Jn 2:2 *And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.*

- e. **Holy Spirit intercedes for us**

Rom 8:26 *Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the **Spirit itself maketh intercession for us with groanings which cannot be uttered.***

Rom 8:27 *And he that searcheth the hearts knoweth what is the mind of the Spirit, because he **maketh intercession for the saints according to the will of God.***

Note: The Holy Spirit intercedes for us but we cannot hear the groanings, according to the Will of Elohim

All intercession must be according to His will. So many Christians pray for themselves and others in accordance with their own wills.

III. **Rule over Sin**

Rom 6:5 *For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:*

Rom 6:6 *Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.*

Rom 6:7 **For he that is dead is freed from sin.**

Rom 6:8 *Now if we be dead with Christ, we believe that we shall also live with him:*

Rom 6:9 *Knowing that Christ being raised from the dead dieth no more; **death hath no more dominion over him.***

Rom 6:10 *For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.*

Rom 6:11 *Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.*

Rom 6:12 **Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.**

Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: **but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.**

Rom 6:14 **For sin shall not have dominion over you: for ye are not under the law, but under grace.**

Rom 6:15 What then? **shall we sin, because we are not under the law, but under grace?** God forbid.

- a. We died in Christ and therefore we should be dead to sin and alive in Christ who rose from the dead
- b. Sin should not be allowed to rule over us, commanding us to obey its lusts
- c. Yield ourselves to Elohim and be used by Him as instruments of righteousness
- d. Sin shall not have dominion over us because Grace [divine power] is available to us to overcome
- e. Not under Law does not mean that Law has been abolished and therefore there is no sin
- f. Under grace does not mean license to sin [v.15]

IV. **Habitual [Practice of] Sin**

Joh 8:33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

Joh 8:34 Jesus answered them, Verily, verily, I say unto you, **Whosoever committeth sin is the servant of sin.**

- a. Having righteous forefathers does not save us from bondage to sin [the devil]
- b. The habit of sin [practice] makes us bond-slaves to satan

V. **Those who Practice Sin**

1Jn 3:6 **Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.**

1Jn 3:7 Little children, let no man deceive you: **he that doeth righteousness is righteous, even as he is righteous.**

1Jn 3:8 **He that committeth sin is of the devil;** for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

1Jn 3:9 **Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.**

1Jn 3:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

- a. To overcome sin, be disciples of Yahshua by abiding in His Word [commandments]

- b. You will then know the truth and be free from satan
- c. Those who have habitual sins do not know Him
- d. He who has habitual sins are of the devil, like Cain was and like the Pharisees
- e. Yahshua is righteous, so we must walk righteously in order to be accounted as righteous. We must not profess faith in Him but deny Him in our works [behaviour]:

Tit 1:16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

- f. Whoever is truly born of YHWH does not practice sin

VI. Be Slaves of Righteousness

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Rom 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Rom 6:18 Being then made free from sin, ye became the servants of righteousness.

- a. Yield to sin and become slaves to satan
- b. Yield to Elohim by obeying Him [and His Torah], be free from dominion of sin and become slaves of righteousness