

## Faith Towards Elohim

By Yirmeyah Tan, Shabbat, 08 June 2019

### Text

**Heb 6:1** Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Heb 6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

**Joh 3:14** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish but have eternal life.

**Joh 3:16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:20 For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Joh 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

### I. Faith of Christians

- a. One God
- b. Yahshua, the only begotten Son of Elohim
- c. Yahshua is the Lord

**1Co 12:3** Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

- d. Yahshua rose from the dead

### II. The Devil Believes

- a. In one God, but trembles

**Jas 2:19** Thou believest that there is **one God**; thou doest well: the devils also believe, and tremble.

- b. Demons believed in Yahshua, the Son of YHWH is Lord

**Mat 8:28** And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

**Mat 8:29** And, behold, they cried out, saying, **what have we to do with thee, Jesus, thou Son of God?** art thou come hither to torment us before the time?

**Mar 1:23** And there was in their synagogue a man with an unclean spirit; and he cried out,

**Mar 1:24** Saying, let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? **I know thee who thou art, the Holy One of God.**

c. Our faith must go beyond the Devil's!

III. **Fruit of Repentance**

**Mat 3:5** Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

**Mat 3:6** And were baptized of him in Jordan, confessing their sins.

**Mat 3:7** But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

**Mat 3:8** **Bring forth therefore fruits meet for repentance:**

**Mat 3:9** And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

**Mat 3:10** And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

a. The Pharisees had no fruits of repentance

- They were hypocrites
- They taught their own doctrines instead of the doctrines of Elohim
- They were therefore guilty of adding/subtracting from the Word of YHWH
- They trusted in their DNA from Abraham
- They were the children of disobedience:

**Eph 5:6** Let no man deceive you with vain words: for because of these things cometh **the wrath of God upon the children of disobedience.**

b. What are the fruits of repentance?

- Clearly repentance entails more than the remorse of Judas Iscariot
- Lots of Christians are sorry because they got sick, not because they offended YHWH
- On the day of Pentecost, Peter charged the Jews in Jerusalem to “repent” (Acts 2:38).
- His message had already “pricked (them) in their heart” (Acts 2:37).
- Repentance required a change of life/direction.

- **Godly sorrow produces the repentance that leads to salvation, not damnation [death]**

**2Co 7:10** For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

#### IV. Works of Repentance

**Act 26:19** Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

**Act 26:20** But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

- a. Repent
- b. Turn towards Elohim
- c. Do works meet [suitable, worthy] of repentance

#### V. Obedience

##### a. Disobedience in the Wilderness

**Act 7:37** This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

**Act 7:38** This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

**Act 7:39** To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

##### b. Salvation Through Obedience

G5219: hupakouō

hoop-ak-oo'-o

From G5259 and G191; to hear under (as a subordinate), that is, to listen attentively; by implication to heed or conform to a command or authority: - **hearken, be obedient to, obey.**

**Heb 5:8** Though he were a Son, yet learned he obedience by the things which he suffered;

**Heb 5:9** And being made perfect, he became the author of eternal salvation unto all them that obey him;

##### c. Holy Spirit Given Only to those Who Obey

**Act 5:27** And when they had brought them, they set them before the council: and the high priest asked them,

Act 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Act 5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Act 5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

Act 5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Act 5:32 **And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.**

#### d. **The Pure Word**

##### **King James Version:**

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

##### **The Pure Word:**

"Because, God has Loved in such a manner the satan's world, so that He Gave His Son, the Only Begotten Risen Christ, in order that whoever is Continuously by his choice Committing for the Result and Purpose of Him, should not perish, but definitely should, by his choice, be Continuously Having Eternal Life."

#### VI. **Bill Schneider**

[Principles of Church Life by Bill Scheidler CHAPTER 3 – FAITH TOWARD GOD--[http://www.evangel.org.au/uploads/POCL/POCL\\_03.pdf](http://www.evangel.org.au/uploads/POCL/POCL_03.pdf)]

##### **Faith toward God is**

- a. simply trust God,
- b. to have confidence in Him and His Word,
- c. to believe what God has said, that His Word is true and what He has promised He will perform.
- d. GOD makes a promise,
  - a. FAITH believes it,
  - b. HOPE anticipates it and
  - c. PATIENCE quietly awaits it.
- e. The life of every believer in Christ is to be lived completely in this context.
- f. Faith must be the motivating factor for all that we do

#### VII. **Living by Faith**

**Heb 4:11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Heb 10:38 Now **the just shall live by faith**: but if any man draws back, my soul shall have no pleasure in him.

Heb 10:39 But **we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.**