

7 Days of Unleavened Bread - Video Sharing

By Yirmeyah Tan, Shabbat, 14 April 2020

Text

Exo 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exo 12:16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

I. **NT References to Feast of Unleavened Bread**

There are 4 references:

- a. Mt 26 17-30
- b. Acts 12:3
- c. Acts 20:6
- d. 1Cor 5:6-8

II. **7 Days of Unleavened Bread Typify**

- a. Justification
- b. Sanctification
- c. Glorification

III. **Deliverance from Egypt [Justification-Redemption]**

Col 1:12 *Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:*

Col 1:13 *Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:*

Col 1:14 *In whom we have redemption through his blood, even the forgiveness of sins:*

Note: at the first Passover, the slaughter of the Egyptian first-born convinced Pharaoh to let the Israelites go. Egypt was a place of slavery for them.

Likewise, we were enslaved by Satan and Christ has redeemed us from the Kingdom of darkness and delivered us into His Kingdom of light.

IV. **Removal of Leaven [Sanctification]**

Note: *Scripture is not saying leaven is bad but is using its invisible work of raising the dough, puffing up the bread, to show the unseen influence and corruption of sin.*

a. False doctrines

Mat 16:11 *How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?*

Mat 16:12 *Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.*

1. Substituting the doctrines of God with the doctrines of man; the Catholic church asserts the primacy of papal doctrines over the authority of the Bible. Judaism asserts the primacy of the Talmud [teachings of Rabbis] over the primacy of the Bible. Both attribute their authority on:

Deu 1:16 *And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.*

Deu 1:17 *Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's; and the cause that is too hard for you, bring it unto me, and I will hear it.*

Note: the judges appointed by Moses were to deal with civil cases, not scriptural doctrines but the Rabbis have claimed authority superseding Scripture

The Catholic church claims even more authority based on:

Mat 16:18 *And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.*

Mat 16:19 *And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.*

Note: 'peter' means little stone, the Rock refers to Christ! Whatever decisions church leaders take must first of all be within the bounds of scripture.

2. Hypocrisy
3. Blocking the entrance to the Kingdom of Heaven

Mat 23:13 *But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.*

Mat 23:14 *Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.*

Mat 23:15 *Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.*

4. Preachers who enrich themselves by soliciting money from poor widows with false promises of ending debts and becoming prosperous
5. Evangelists who go to distant lands to make converts, but they end up twice as worthy of hell, because of false teachings

b. Sin

1Co 5:4 *In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,*

1Co 5:5 *To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.*

1Co 5:6 *Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?*

1Co 5:7 *Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:*

1Co 5:8 *Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth*

Note: sin works like leaven, silently permeating the dough. Hence, we must deal with sin in our lives and in the lives of the brethren.

Col 3:4 *When Christ, who is our life, shall appear, then shall ye also appear with him in glory.*

Col 3:5 **Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:**

Col 3:6 *For which things' sake*

Col 3:7 *In the which ye also walked some time, when ye lived in them. the wrath of God cometh on the children of disobedience:*

Col 3:8 *But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.*

Col 3:9 *Lie not one to another, seeing that ye have put off the old man with his deeds;*

Col 3:10 *And have put on the new man, which is renewed in knowledge after the image of him that created him:*

V. Unleavened Bread: Bread of Affliction

Deu 16:3 *Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even **the bread of affliction**; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.*

Isa 48:10 *Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.*

Mat 7:14 *Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

Note: The way of Christ is narrow and full of tribulation [affliction]

VI. Wave Sheaf of First Fruits [Glorification]

Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Lev 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

1Co 15:20 But now is Christ risen from the dead and become the firstfruits of them that slept.

Note: what we have missed out on the 7 days of Unleavened Bread is His Resurrection!

VII. 7th Day: at the Red Sea

1Co 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1Co 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Co 10:3 And did all eat the same spiritual meat;

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

Rom 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?

Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

- a. **Pharaoh & his army pursued the Israelites to enslave them again. Satan seeks to enslave us again to sin**

TLV: Rom 6:16 Do you not know that to whatever you yield yourselves as slaves for obedience, you are slaves to what you obey—whether to sin resulting in death, or to obedience resulting in righteousness?

Rom 6:17 But thanks be to God that though you were slaves of sin, you wholeheartedly obeyed the form of teaching under which you were placed;

Rom 6:18 and after you were set free from sin, you became enslaved to righteousness.

- b. **break the bondage [addiction] of sin. Become slaves of righteousness.**
- c. **Captive to do Satan's will**

2Ti 2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

2Ti 2:25 *In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;*

2Ti 2:26 *And that they may recover themselves out of the snare of the devil, **who are taken captive by him at his will.***

d. 18 years sickness: bent-backed woman

Luk 13:15 *The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?*

Luk 13:16 **And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?**